

SNO-SKEETERS

SNOWMOBILE CLUB of MANITOWISH WATERS

MARCH 2021 MEETING OF MANITOWISH WATERS SNO-SKEETERS

Meeting was called to order by President Barry Hopkins on March 2, 2021 at 7pm at Thirty Point Tap.

SECRETARY REPORT Approved Just an early reminder EVERYONE'S MEMBERSHIP WILL EXPIRE JUNE 30, 2021.

TREASURERS REPORT Approved Our wonderful treasurer Chris Troller gave a detailed end of year report. All of our fundraisers did great and THANK YOU TO EVERYONE WHO VOLUNTEERED AND SUPPORTED THESE EVENTS. THEY COULD NOT BE A SUCCESS WITHOUT ALL OF YOU. THANK YOU TO CHRIS FOR ALL HER HARD WORK YEAR ROUND!!

TRAIL REPORT End of season conditions. What can I say? THANK YOU TO ALL THE GROOMERS FOR THEIR DEDICATION.

FUNDRAISERS BRAT FEED ON THE 4TH OF JULY.
DUCK RACE ON SEPTEMBER 5, 2021

ELECTION OF OFFICERS Barry Hopkins President, Merry Perkins Secretary, and Deb Skrobot, Bill Magee and Ron Troller Board Members.

Motion made and approved to buy a sled for next year's raffle.

We hosted the Vilas County Alliance meeting on February 17th at Little Bohemia and Chris Troller gave a report on that meeting.

LANDOWNERS/APPRECIATION DINNER will be May 2, 2021. More details on that to come.

OUR CONDOLENCES TO BJ BAUER AND HIS FAMILY FOR THE PASSING OF HENRY BAUER. HE WILL BE MISSED BY ALL.

FYI- OUR PULL TAB SELLING KING LYNN SCHRODER IS RUNNING FOR TOWN SUPERVISOR. GET OUT AND VOTE ON APRIL 6TH

Next meeting will be Tuesday, October 5, 2021 at the Groomer Barn at 7pm.

RIDE WHILE YOU CAN AND EVERYBODY HAVE A SAFE AND HEALTHY SUMMER!!

Respectfully submitted,

Merry Perkins, Secretary